

# Covered Bridge Festival Oct 10-19, 2025

Huge Year! COLUMBUS DAY! Oct 13<sup>th</sup>! Book Now!

Historic **MANSFIELD, In**

[www.coveredbridgemansfield.com](http://www.coveredbridgemansfield.com)

## 2025 Vendor Contract

Business Name \_\_\_\_\_ Personal Name \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email/Website \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

All items to be sold \_\_\_\_\_

Zone Location – Circle One Jim’s Parking/Hilltop/Main Entrance/North Entrance/Martin Rd/Red Barn

Is location same as previous year? Circle - Yes or No

Length of booth \_\_\_\_\_ Total Equals = \_\_\_\_\_

Electricity Rate \_\_\_\_\_ Total Equals = \_\_\_\_\_

Camping Rate/Days \_\_\_\_\_ Total Equals= \_\_\_\_\_

Total Due \_\_\_\_\_ Deposit \_\_\_\_\_ Balance Due \_\_\_\_\_

If you know the specific space you want (optional) It begins at Tag # \_\_\_\_\_ and ends at tag # \_\_\_\_\_  
(Only for repeat Vendors)

Will a Vehicle or trailer be put on booth? No \_\_\_\_\_ Yes \_\_\_\_\_ If Yes, Circle one RV Trailer Van

Length of vehicle or trailer \_\_\_\_\_

RV Reservations in Camping Area: No \_\_\_\_\_ Yes \_\_\_\_\_ (RV Only. No other vehicles/trailers allowed on spot)

I have read and agree to the “Vendor Rules” and “Price List”

I, \_\_\_\_\_ the undersigned, with any of my representatives”, agree that Mansfield Properties and Jim’s Parking, LLC and any of his associates shall be held harmless and free from any liability in the event of any unforeseen occurrence such as loss or damage of work, personal injury or property damage arising from the rental and occupation of spaces for the festival.

Make checks payable to Todd Payne

Mail to:

Todd Payne

494 Hub Blvd

Apt 3324

Bowling Green, Ky 42103

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# Covered Bridge Festival

## Oct 10-19, 2025

### The Big Tent

Historic **MANSFIELD, In 47837**  
Located on Jim's Parking & Vendors  
[www.coveredbridgemansfield.com](http://www.coveredbridgemansfield.com)

Send Application & Payment to::

Todd Payne  
494 Hub Blvd  
Apt 3324  
Bowling Green, Ky 42103

Exhibitors Name \_\_\_\_\_  
Business Name: \_\_\_\_\_  
Home Phone \_\_\_\_\_ CellPhone \_\_\_\_\_  
Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_  
\_\_\_\_\_

All items to be sold \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Only items listed and approved allowed. No Exceptions**

\_\_\_\_\_ Booths Requested (10ft wide, 10ft deep) @ \$600 ea. Total Equals = \_\_\_\_\_

Electric \$100 Total Equals = \_\_\_\_\_

\_\_\_\_\_ Nights Camping RV/ Trailer \$24 per night Total Equals= \_\_\_\_\_

Half Total due by submitting application Total Equals= \_\_\_\_\_

Balance Due by August 1<sup>st</sup>, 2025 Total Equals= \_\_\_\_\_

No Refunds given after January 1<sup>st</sup>, 2025

I, \_\_\_\_\_ Date

Have read and understand and agree by all rules and regulations of THE BIG TENT and it's Owners.  
All Vendors are to have insurance on their rented spaces.

QUESTIONS? **Todd Payne (270) 792-7169**